

**NORSAMELCO, Inc. APPLICATION NO,**

**Brgy. Magsaysay, Bobon, Northern Samar**

**APPLICATION FOR NEW CONNECTION**

 Old Member New Member

Type of Membership: Single Joint Juridical

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

House No. Street Purok/Zone/Brgy/Sitio Town/Municipality

Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Highest Educational Attainment\_\_\_\_\_\_\_\_\_\_\_\_\_ Approximate Monthly Income\_\_\_\_\_\_\_\_\_

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Neighbor’s Account Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Account Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I HEREBY CERTIFY and AFFIRM that the above information contained herein are true and correct to the best of my knowledge and belief.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature over Printed Name

**Customer Classification:** Residential Commercial Public Building Street Light Industrial

**FEES:**

1. KWH Meter \_\_\_\_\_\_\_\_\_
2. Meter Box 1pc \_\_\_\_\_\_\_\_\_
3. Meter Seal 1pc \_\_\_\_\_\_\_\_\_
4. Electrical Tape 1 roll \_\_\_\_\_\_\_\_\_
5. Woodscrew 4pcs \_\_\_\_\_\_\_\_\_
6. Compression Connector (Small) 4 pcs \_\_\_\_\_\_\_\_\_
7. Compression Connector (Big) 2 pcs \_\_\_\_\_\_\_\_\_
8. Insulated SDW no. 6 \_\_\_\_\_\_\_ meters \_\_\_\_\_\_\_\_\_\_
9. Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Sub-Total \_\_\_\_\_\_\_\_\_\_

 12% EVAT \_\_\_\_\_\_\_\_\_\_

 Service Fee \_\_\_\_\_\_\_\_\_

Membership Fee \_\_\_\_\_\_\_\_\_ OR No. \_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

 Bill Deposit \_\_\_\_\_\_\_\_\_\_ OR No. \_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

 Total \_\_\_\_\_\_\_\_\_\_ Teller’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ATTACHED DOCUMENTS:**

1. Application for Membership with ID Picture (1x1, 2pcs.) 6. Fire Inspection Certificate
2. Barangay Certificate of Residency 7.Electrical Permit
3. PMESCertificate of Attendance*(for New Member*) 8. Certificate of Final Electrical Inspection
4. Authorized Electrician Building/House Wiring Report 9. Electrical Plan

5. Photocopy of Neighbor’s Official Receipt or 10. Certificate of NO ACCOUNTABILITY with

 Statement of Account attached Consumer’s Ledger*(for Old Member)*

I HEREBY CERTIFY that the attached documents submittedare complete and filled up accordingly.

Received by: Checked by: Approved by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Consumer Welfare Assistant Branch Supervisor Branch Manager**

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_

**----------------------------------------------------------------------------------------------------------------------------------------------------------------**

**NEW KWH METER DETAILS:**

 **Serial No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initial Reading \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ACCOMPLISHED IN THE PRESENCE OF: Lineman’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Printed Name & Signature Time Started: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Member Consumer Time Accomplished: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**